

Jesus said: I am he concerning whom Moses prophesied, saying, “A prophet shall the Lord our God raise unto you of your brethren, like unto me: Hear him in all things; and whosoever will not hear that prophet shall die.”...

**... “The Lord
said: I come to
gather all nations
and tongues.”**

**Jesus said, “I am the
gate of life; he who
entereth through
me, entereth into
life.”**

Jesus said, “I am not come to send peace on earth, but a sword; and henceforth ye shall see father separated from son, son from father, husband from wife, and wife from husband, mother from daughter, and daughter from mother, brother from brother, father-in-law from daughter-in-law, friend from friend.”

**Jesus said, “I came to
put an end to sacrifice,
and unless ye cease from
sacrificing, anger will
not cease from you.”**

Jesus said, “Except ye fast to the world, ye shall in no wise find the kingdom of God; and except ye keep the Sabbath as a Sabbath, ye shall not see the Father.”

“On the same day, having seen one working on the Sabbath, he said to him: O man, if indeed thou knowest what thou doest, thou art blessed; but if thou knowest not, thou art cursed, and art a transgressor of the law.”

Jesus said, “How long shall I be with you and speak with you? I am weary of this generation. They proved me, He said, ten times, but these, twenty times, and ten times ten.”

Jesus said, “I stood in the midst of the world, and in the flesh was I seen of them; and I found all men drunken, and none found I athirst among them; and my soul grieveth over the sons of men, because they are blind in their hearts.”

Jesus said, “Excepting a very few saints and illustrious ones, men have thought to atone for their crimes with a few pieces of money.”

**Jesus said, “Thou
hearest with one
ear, but the other
thou hast closed.”**

**Jesus said, “He who
is near me is near
the fire; but he who
is far from me is far
from the kingdom.”**

**Jesus said,
“They who are
with me have not
understood me.”**

Jesus said, “Even though ye were gathered together with me in my very bosom, yet if ye were not to keep my commandments, I would cast you off, and say unto you, “Depart from me; I know you not whence ye are, ye workers of iniquity.”

**Jesus said, “But ye
seek to increase
from little, and from
greater to be less.**

**Jesus said to the
apostles: I have
chosen you before
the world was
made.”**

Jesus said:

**“There shall be
with me, also, my
twelve servants.”**

**Jesus said, “I will select
to myself these things.
Very, very excellent are
those whom my Father
who is in heaven hath
given me.”**

Jesus said, “Ye have dismissed the living, who was before you, and talk of the dead.”

**Jesus said, “
Ye shall be called by
my name, and ye shall
be the temple of my
Godhead.”**

**Jesus said, “Blessed
is the man whom his
Lord shall appoint
to the ministry of his
fellow-servants.”**

**Jesus said, “What ye
preach in word to
the people, that set
before every man in
your works.”**

Jesus said, “Thou shalt keep what thou hast received, neither adding thereto nor taking away therefrom.”

**Jesus said, “A share
is allotted to all by
the Father, according
as each person is or
shall be worthy.”**

**Jesus said, “Be
ye subject unto
kings and
governors.”**

**Jesus said, “The
labourer is worthy of
his hire, and sufficient
unto him that
laboureth is his food.”**

Jesus said, “If any one doth not work, let not such an one eat. For the Lord our God hateth the slothful.”

**“The Lord said unto the apostles:
Should, then, any one of Israel be
willing to repent, so as to believe
upon God through my name, his
sins shall be forgiven him. After
twelve years, go out into the
world, lest anyone say, “We did
not hear.””**

**“The disciples thus
spake unto Jesus: Thou
art a key to every man,
and the one who
shutteth to every man.”**

Jesus said, “How cometh it, that while so many go about the well, no one goeth down into it? . . .

Why art thou afraid when thou hast gone so far on the way?

Thou art mistaken; for I lack neither courage nor weapons.”

Jesus said, “He that wondereth shall reign; and he that reigneth shall rest. Look with wonder at that which is before you.”

Jesus said, “A prophet is not acceptable in his own country, neither doth a physician work cures upon them that know him.”

**Jesus said, “But
where the pains are,
thither hasteneth the
physician.”**

Jesus said, “I came not to call the righteous, but sinners to repentance. For the heavenly Father desireth rather the repentance than the punishment of the sinner.”

“Zaccheus, according to others, Matthias, chief of the tax-collectors, when he heard how the Lord wished to come to him, said, “Behold, Lord, the half of my goods I give to the poor; and if I have taken from any man *by false accusation*, I restore him fourfold.” Of him said the Lord: “The son of man came today and found that which was lost.”

**Jesus said,
“Behold, I will
make the last
like the first.”**

Jesus said, “My friend, I do thee no wrong; thou hast received thine own in thy lifetime, take now what is thine, and depart.”

**Jesus said, “For
the Father willeth
that to all should be
given of His gifts.”**

**Jesus said,
“From above, I
am about to be
crucified.”**

Jesus said, “For those that are sick, I was sick, and for those that hunger, I suffered hunger, and for those that thirst, I suffered thirst.”

**Jesus said, “The
weak through
the strong shall
be saved.”**

**Jesus said, “Be
saved, thou
and thy soul.”**

**Jesus said, “Awake,
thou that sleepest,
and arise from the
dead, and Christ
shall give thee light.”**

**Jesus said, “In
whatsoever I may
find you; in this also
will I judge you.”**

**Jesus said,
“Such as I may
find thee, I will
judge thee.”**

Jesus said, “The Lord knoweth them that are His, both those that are near and those that are far off.”

Jesus said, “My mystery is for me and for the sons of my house. Keep the mystery for me and for the sons of my house.”

Jesus said, “For my brethren and fellow-heirs are those who do the will of my Father. And call no man your father upon earth; for there are many masters upon earth, but in heaven is the Father from whom is all the family in heaven and earth.”

Jesus said, “Our dwelling place is in heaven.”

**Jesus said, “For
the fashion of
this world
passeth away.”**

**Jesus said, “The
world shall be
built up through
grace.”**

Jesus said, “Buy for yourselves, O children of Adam, through these transitory things, which are not yours, that which is yours, and which passeth not away.”

**Jesus said, “Why
marvel ye at the signs?
I give unto you a great
inheritance, which the
whole world hath not.”**

**Jesus said,
“Show yourselves
tried money-
changers.”**

Jesus said, “It is thine, O man, to prove my words, as silver and money are proved among the exchangers. Care for those things which are necessary for the body, and be anxious about nothing further save virtue.”

Jesus said, “Those who wish to see me, and to lay hold upon my kingdom, must receive me through tribulation and suffering.”

Jesus said, “Blessed are they who are persecuted by righteousness; for they shall be perfect. And blessed are they who are persecuted for my sake; for they shall have a place where they shall not be persecuted.”

**Jesus said, “Watch
ye, praying without
ceasing, to escape
from affliction.”**

Jesus said, “Be ye watchful, circumspect, and well-instructed, since the ancient enemy goeth about attacking the servants of God.”

Jesus said, “The tempter is the wicked one.”

**Jesus said,
“Give no pretext
to the evil one.”**

Jesus said, “If ye resist the devil, he will be conquered, and flee from you in disgrace.”

Jesus said, “Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love Him.”

Jesus said, “A man that is a reprobate is not tried by God. A man who is not tempted is not approved.”

Jesus said, “He that is lawless, let him be lawless still; and he that is righteous, let him be righteous still.”

Jesus said, “There is a shame which leadeth unto death, and there is a shame which leadeth unto life.”

Jesus said, “Ye shall be as lambs in the midst of wolves. And Peter answered, and said unto him, “What, then, if the wolves shall tear in pieces the lambs?”... ”

... Jesus said unto Peter, “The lambs have no cause, after they are dead, to fear the wolves; and in like manner, fear ye not them that kill you, and can do nothing more unto you; but fear Him who, after ye are dead, hath power over both soul and body, to cast them into hell fire.”

**Jesus said,
“Pray ye, and
faint not.”**

Jesus said, “Ask great things, and the small shall be added unto you; and ask heavenly things, and the earthly shall be added unto you.”

Jesus said, “If ye keep not that which is small, who will give you that which is great? For I say unto you, that he that is faithful in very little is faithful also in much.”

**Jesus said, “Let
my name be
hallowed in
your hearts.”**

Jesus said, “First must the one who prayeth, who offereth his prayer, well consider his gift to see whether there be any spot found in it; and then shall he offer it, that his offering remain not upon the earth.”

**Jesus said, “Let
the Holy Spirit
come upon us
and cleanse us.”**

**Jesus said, “Those
who walk in the
Spirit of God are
the sons of God.”**

**Jesus said, “Grieve not
the Holy Spirit which is
in you, and extinguish
not the light which
shineth within you.”**

**Jesus said, “Just now,
my mother, the Holy
Spirit, took me by one of
my hairs, and bare me
away to the great
mountain Tabor.”**

**Jesus said, “The
spirit that dwelleth
in us lusteth to envy;
but He giveth more
grace.”**

**Jesus said, “God
resisteth the proud,
but giveth grace
unto the humble.”**

**Jesus said, “The Lord
said to Peter: Verily
thine eye shall never be
closed in eternity for
the light of this world.”**

**Jesus said, “Doubt not,
that ye sink not into the
world, as Simon when
he doubted and began
to sink into the sea.”**

**Jesus said, “He that
ploweth, should plow in
hope; and he that
thresheth in hope should
be partaker of his hope.”**

**Jesus said, “Cultivate
faith and hope through
which is begotten the
love of God and of man,
that gaineth everlasting
life.”**

Jesus said, “Charity covereth a multitude of sins. Love beareth all things, is long-suffering in all things.”

**Jesus said, “He to
whom more is
forgiven, loveth more;
and he to whom less is
forgiven, loveth little.”**

**Jesus said, “Be ye merciful,
that ye may obtain mercy.**

**Forgive, that it may be
forgiven to you. As ye do, so
shall it be done unto you. As
ye give, so shall it be given
unto you...**

...As ye judge, so shall ye be judged. As ye are kind, so shall kindness be shown unto you. With what measure ye mete, with the same it shall be measured unto you.”

Jesus said, “Good things must needs come, but blessed is he through whom they come. Likewise, evil things also shall come, but woe to him through whom they come.”

**Jesus said, “Men
must give an account
of every good word
which they shall not
speak.”**

Jesus said, “No one shall be called good who mixeth evil with the good.”

**Jesus said, “He
keepeth the good
which he hath, and
increaseth more and
more.”**

**Jesus said, “Gall
doth not mix
well with
honey.”**

**Jesus said, “If
concupiscence or malice
shall ascend into the
heart of man, it shall be
taken for the deed
itself.”**

Jesus said, “Let thy works shine, and, behold, a man and his works are before His face. For, behold God and His works.”

**Jesus said, “A city
built upon the top of a
high hill, and
stablished, can neither
fall nor be hid.”**

**Jesus said, “All things
whatsoever ye would not
that a man should do unto
you, do ye not unto another.
And what thou hatest, thou
shalt not do unto another.”**

**Jesus said, “Be ye
angry, and sin not;
let not the sun go
down upon your
wrath.”**

**Jesus said, “Anger
destroyeth even the
prudent. Render not evil
for evil, or railing for
railing, or blow for blow,
or cursing for cursing.”**

**Jesus said, “Pray for
your enemies, and
blessed are those who
mourn on account of the
destruction of the
unbelievers.”**

**Jesus said, “Amongst
the greatest
offenders is he who
woundeth the spirit
of his brother.”**

**Jesus said, “Never
be joyful except
when ye shall look
upon your brother
in love.”**

**Jesus said, “As one
of you seeth himself
in the water or in a
glass, so see ye me in
you.”**

**Jesus said,
“Having seen thy
brother, thou hast
seen thy God.”**

Jesus said, “I am thou, and thou, I. And wheresoever thou art, there am I also; and I am in all scattered. And whence thou wilt, thou canst gather me together; but when thou gatherest me together, thou gatherest thyself together.”

Jesus said, “Where one is, there am I also. And where two are, there also will I be, and when we are three.”

**Jesus said, “Be ye
joined unto the saints,
because they that are
joined unto them
shall be sanctified.”**

Jesus said, “He that seeketh me shall find me in children after the seventh year. For there, to become hidden in the fourteenth year, I am manifested.”

**Jesus said, “The
just shall fall
seven times and
shall rise again.”**

**Jesus said, “If thy
brother sin against thee
by a word, and giveth
thee reparation, thou
shalt seven times in a
day accept him.”...**

...Then said Simon his disciple to him, “Seven times?” The Lord answered, and said unto him: “Yea, I say unto thee, until seventy times seven. For even in the prophets, after they were anointed with the Holy Spirit, there is found a word of sin.”

Jesus said, “If the neighbour of an elect man sin, the elect man hath sinned. For had he conducted himself as the word prescribed, his neighbor also would have been filled with such reverence for the life he led as not to sin.”

Jesus said, “Whatsoever brother liveth in the manner of the aliens, and alloweth things like unto their deeds, refrain from being in his company, which, unless thou doest, thou also wilt be a partaker with him.”

**Jesus said, “It is
good to give
rather than to
receive.”**

**Jesus said, “Let
thine alms sweat in
thy hands, until thou
know to whom thou
shouldest give.”**

**Jesus said, “Accept
not anything from
any man, and
possess not anything
in this world.”**

Jesus said, “Woe unto those who have, and in hypocrisy receive, or who, being themselves able to help, receive from others. For each one shall give an account to the Lord God at the day of judgment.”

Another rich man said to him, “Master, what good thing shall I do to live?” He said unto him: “Fulfil the law and the prophets. He answered him, “I have fulfilled them.” He said unto him: “Go, sell all that thou hast, and distribute to the poor, and come follow me.” But the rich man began to scratch his head, and it pleased him not...

...And the Lord said unto him: “How sayest thou, “I have fulfilled the law and the prophets,” since it is written in the law, “Thou shall love thy neighbour as thyself,” and lo, many of thy brethren sons of Abraham, are clothed in filth, dying of hunger, an thy house is full of many goods, and nothing at all goeth out of it to them”...

...And he turned, and said to Simon disciple, who was sitting by him: Simon, son of Jonas, it is easier for a camel to enter the eye of a needle, than for a rich man to enter into the kingdom of heaven.”

Jesus said unto Cephas: “What thinkest thou, Simon? The kings of the earth, from whom do they receive custom and tribute? From their sons, or from strangers?”

Simon said unto him, “From strangers.”

Jesus said unto him: “Children, then, are free?” Simon said unto him, “Yea.” Jesus said unto him: “Give thou also unto them, like the stranger.”

Jesus said, “Woe unto those who do anything through their own presumption, and not through God.”

**Jesus said, “Woe
unto those who join
together their
offences as with a
long rope.”**

**Jesus said, “These
are they that stretch
the warps and
weave nothing.”**

Jesus said, “A man had three servants; one who consumed his substance with harlots and flute-players; another who increased it; and another who hid the talent. Afterwards, one was accepted, one was blamed alone, and another was shut up in prison.”

“Christ bade men to abandon and disregard [curious questions], which cause much strife, and not to waste their thoughts upon things which have been removed far from their knowledge; but as much as possible to seek the Lord of the universe with the whole mind and spirit.”

Christ said:

**“Wisdom killeth
her own
children.”**

**Jesus said,
“Wisdom
sendeth forth her
own children.”**

**Jesus said, “God
made the heaven
and the earth and all
things which are
therein.”**

Jesus said, “The soul is altogether impenetrable and hard to make out. For it abideth not always in the same form or shape, or in one condition, so that any one might express it by a type, or might lay hold upon its essence.”

The Lord revealed unto Philip what the soul must say when it ascendeth to heaven, and what it must answer to each of the powers above. Namely, “I have known myself, and have gathered myself together everywhere, and have not begotten children for the prince [of this world,] ...

...but have extirpated his roots, and have gathered together the scattered members, and know who thou art.

For I am one of those above.” And if it so speaketh, it is absolved. But if it is convicted that it hath borne a son, it is kept below, until it can take its children up and draw them to itself.”

Salome said, “Until when shall death have dominion?” He said: “As long as ye women bring forth. For I came to destroy the works of the woman, namely, of lust; of the works, namely, of birth and of destruction.” And she said, “I did well, then, in not bringing forth.” The Lord answered, saying: “Eat every herb, but of that which hath bitterness, eat not....

...And Salome, inquiring concerning when the things in regard to which he spake should be known, and when his kingdom should come, the Lord said: When ye shall trample underfoot the garment of modesty . . . when the two shall be one, and that which is without as that which is within, and the male with the female neither male nor female.”

Jesus said, “If ye do not make what is on the right to be left, and the left right, and what is above to be below, and what is before to be behind, ye shall not perceive the kingdom of God. If ye do not make your low things high, and your crooked things straight, ye shall not enter into my kingdom.”

Jesus said, “Let not the one who is married put away [his wife], and he who is unmarried, let him not marry. Let him who for the sake of chastity hath agreed not to marry, remain unmarried.”

**Jesus said, “Let
the women be
subject unto their
own husbands.”**

**Jesus said, “The
son and
daughter shall
inherit alike.”**

Jesus said, “Even if a woman doth all that is right, and yet once committeth the sin of adultery, she must be punished.”

**Jesus said, “Keep
the flesh holy and
the seal unspotted,
that ye may receive
eternal life.”**

Jesus said, “Preserve ye the flesh, that ye may become partakers of the spirit. The flesh must be contended with, be evil entreated, and its unbridled lust in no way be yielded to; but the soul must be made to grow through faith and knowledge.”

Jesus said, “Should any one for this reason kiss [a woman] a second time, because she pleased him, [he committeth sin]. Men must therefore act thus with extreme caution in the kiss [of peace], (or rather the salutation), as knowing that, if per chance it should be sullied by thought, it would place them out of the pale of eternal life.”

Jesus said, “If any one shall leave all things for my name’s sake, at the second coming he shall inherit everlasting life.”

Jesus said, “Many shall come in my name, clothed outwardly in sheep s clothing, but inwardly they are ravening wolves. And there shall be schisms and heresies. Many false Christs and false apostles shall arise and shall deceive many of the faithful.”

Jesus said, “They are false Christs and false teachers, who have blasphemed the Spirit of grace, and done despite to the gift they had from Him, after the grace [of baptism], to whom forgiveness shall not be granted, neither in this world nor in that which is to come.”

Jesus said, “A false prophet must first come from some deceiver; and then in like manner, after the removal of the holy place, the true Gospel must be secretly sent abroad for the rectification of the heresies that shall be. ...

... And then, toward the end, shall appear the world-deceiver as Son of God, and shall do signs and wonders; and the earth shall be delivered into his hands, and he shall do iniquitous things which have never yet come to pass since the beginning; and after this, the eternal light having sprung up, all the things of darkness must disappear.”

**Jesus said, “Behold, I
come as a thief. Blessed
is he that watcheth, and
keepeth his garments,
lest he walk naked, and
they see his shame.”**

**Jesus said,
“What I say
unto one of you,
I say unto all.”**

Jesus said, “Then shall the wicked go away into everlasting punishment, but the righteous shall go into life eternal, to inherit those things which eye hath not seen, nor ear heard, nor have entered into the heart of man, such things as God hath prepared for them that love Him.”

Jesus said, “Good things are prepared which the angels desire to look into.”

**Jesus said, “Often
did I desire to hear
one of these words,
and I had not one to
tell me.”**

Jesus said, “The days will come in which vines shall grow, having each ten thousand branches, and in each branch ten thousand twigs, and in each true twig ten thousand shoots, and in every one of the shoots ten thousand clusters, and on every one of the clusters ten thousand grapes, and every grape when pressed will give five and twenty metretes of wine. And when any one of the saints shall lay hold of a cluster, another shall cry out, “I am a better cluster, take me; bless the Lord through me.”...

... In like manner, a grain of wheat shall produce ten thousand ears, and every ear shall have ten thousand grains, and every grain shall yield ten pounds of clear, pure, fine flour; and apples, and seeds, and grass shall produce in similar proportions; and all animals, feeding then only on the productions of the earth, shall be come peaceable and harmonious, and be in perfect subjection to man. ...

... And Judas the traitor, not believing, and asking, “How shall such growths be accomplished by the Lord?” the Lord said: They shall see who shall come to them. These, then, are the times mentioned by the prophet Isaiah, “And the wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf, and the young lion, and the fatling together, and a little child shall lead them.”

**Jesus said, “By way
of reproach, he said
to Jerusalem: Sodom
is justified of thee.”**

**Jesus said, “O
Father, let their
temple be
desolate.”**

Jesus said, “The Gentiles are justified more than ye. Many shall come from the east, and from the west, the north, and the south, and shall recline on the bosoms of Abraham, and Isaac, and Jacob.”

Jesus said, “Prophesying concerning the temple, he said: See ye these buildings? Verily, I say unto you, there shall not be left here one stone upon another which shall not be taken away; and this generation shall not pass until the destruction begin. For they shall come and shall sit here, and shall besiege it, and shall slay your children here.”

**Jesus said, “I will
cleanse the house of
my kingdom from
every stumbling
block.”**

Jesus said, “Whoso reedeemeth souls from idols, he shall be great in my kingdom. Of the hire of an harlot hath she gathered them, and to the hire of an harlot shall they return; from filth it came, to the place of filth shall it go.”

**Jesus said, “Be ye
valiant in war, and fight
with the ancient enemy,
and ye shall receive the
everlasting kingdom.”**

Jesus said, “Neither did he sin at all, nor his parents, but that the power of God might be made manifest through him in healing the sins of ignorance.”

**Jesus said, “To his
chosen, he saith: Go
ye out of the house
of my Father.”**

**Jesus said, “Let
us resist all
iniquity and hold
it in hatred.”**

**“The Saviour
himself testified that
Solomon was wiser
than all who came
before.”**

**Jesus said,
“Few things are
needful, or just
one.”**

**Jesus said, “Blessed
is he who also fasts
for this, that he
might feed the
poor.”**

**Jesus said, “Honour
the demons, not that
ye may be assisted by
them, but that they
may not injure you.”**

**Jesus said, “The
Father begat me, he
said, and I came forth
from the Father, and
am here.”**

All sayings taken from The Apocryphal & Legendary Life of Christ (1903) and is available for download from archive.org (pp. 242-265; sources in footnotes)

<http://archive.org/details/theapocryphaland00doneuoft>

This PDF, along with many, many others is also available at www.scriptural-truth.com. Free videos & mp3s galore! Come by & have a look. Share these things with others. God Bless!