THE AGRAPHA
OR
THE SCATTERED WORDS
OF
JESUS
Jesus is the “Law & the Logos,” & “The Word & the Voice of God”

[The Saviour is called,] “The Law & the Logos,” and “The Word and the Voice of God.” Know therefore that there is a God, Who made the beginning of all, and has power also over the end. And Who is “The Invisible Who sees all, the Incomprehensible, Who comprehends everything; Who has no need, yet Whom all need and through Whom everything is; incomprehensible, eternal, incorruptible, uncreated, Who has created all through the ‘Word of His Power,’” that is, through His Son.
“This God you shall not worship after the manner of the Greeks...by taking earthly things (as God) and worshipping wood and stones.”

“Worship Him also not after the wise of the Jews; for they too imagine to know God alone, and yet know Him not; they serve angels and archangels, the month and the moon. And when the moon appears not, they celebrate not the so-called first Sabbath, observe not the New Moon and the Feast of Unleavened Breads, nor the Pentecost, nor the Great Day (of Atonement.)”

[Preaching of Peter]
Jesus’ Origin

¶: Whoever Will Not Hear That Prophet Shall Die
Jesus said, I am he concerning whom Moses prophesied, saying, “A prophet shall the Lord our God raise unto you of your brethren, like unto me, Hear him in all things; and whosoever will not hear that prophet shall die.”

[Clementine Homilies 3:53]

¶: Jesus is the One Who Speaks in the Prophets
Jesus said, “The One Who speaketh in the prophets, behold, I am here.”

[Epiphanius, Panarion 66.42]
¶: Whoever Hears & Obeys Jesus’ Words also Hears the Father

Jesus said, “Whosoever heareth me and obeyeth my words, the same heareth the One Who sent me.”

[Justin, Apology 1:16:10]

¶: Thrice Blessed are They who have Not Seen & Yet Believed

Jesus said, “It is written concerning me, “Blessed are they that see me and believe; and three times blessed are they that have not seen me and believe.”

[Epistle to Abgar]
Jesus said, “Blessed art Thou, who, although thou hast not seen me, believest in me, for it is written of me, ‘Those who see me will not believe in me, and those who see me not, will believe in me.’”

[Doctrine of Addai]

“The Father begat me, and I came forth from the Father, and I am here; and I am in the Father, and the Father is in me.”

[Epiphanius, Against Heresies 69:53:1,2]
Seeing & Knowing Jesus is Seeing & Knowing The Father

Jesus said, “He who knoweth me knoweth the Father, and he who seeth me has seen the Father.”

[Epiphanius, Heresies 76:6]

Jesus & The Father Work Together

Jesus said, “My Father worketh, and I work also.”

[Epiphanius, Against Heresies 23:5:5]
Jesus is the True Gate

¶: Jesus is the Gate of Life, Enter into Life
Jesus said, “I am the gate of life; he who entereth through me, entereth into life.”
[Clementine Homilies 3:52]

¶: Jesus is the true Gate
Jesus said, “I am the true Gate.”
[Hippolytus, Refutation of all Heresies 5:8:20]
¶: Jesus Knocks. If any open, He & the Father will Enter in
Jesus said, “I knock, and if any man openeth for me, we shall enter in for him, I and my Father, and we shall make our home with him.”
[Epiphanius Panarion 69:63]

¶: Jesus Near, as the Clothes of Your Body
Jesus said, “I am near to thee, like the clothes of thy body.”
[Manichaean Psalm Book 239:23,24]
¶: The Bridechamber is Ready

Jesus said, “Behold, my bridechamber is ready; but blessed is he who has been found in it wearing the shining garment; he it is who receives the crown upon his head.”

[Acts of Philip]

¶: Jesus is the Blazing Fire & the Life

Jesus said, “If one is [near] me, he will [burn.] I am [the] blazing fire. One who is near [to me is] near to [the fire,] and one who is far from me is far from life.

[Berlin Papyrus 22220; Origen, Homiles, on Jeremiah 3:3]
Mission; Chastisements & Admonitions

¶: All Nations & Tongues to be Gathered
The Lord said, “I come to gather all nations and tongues.”
[Clement of Rome 2:17]

¶: Not Peace, But a Sword & a House Divided
Jesus said, “I am not come to send peace on earth, but a sword; and henceforth ye shall see father separated from son, son from father, husband from wife, and wife from husband, mother from daughter, and daughter from mother, brother from brother, father-in-law from daughter-in-law, friend from friend.”
[Clementine Recognitions 2:18,19]
¶: Whoever Forsakes all for Jesus will Receive the Mystery of the Hidden Father

Jesus said, “Whosoever forsaketh father and mother, brother and sister, wife and child and possessions; who beareth his cross and followeth me shall receive the promises I have promised him. And I shall give them the mystery of my Hidden Father, for they have loved what is their own, and have fled from the one who vigorously persecuted them.”

[Bruce Codex 15]
¶: How Long Shall I be With You?
Jesus said, “How long shall I be with you and speak with you? I am weary of this generation. They proved me ten times, but these, twenty times, and ten times ten.”

[Ephraim of Syria, Commentary on the Diatessaron 17:6]

¶: End to Sacrifice, End to Anger
Jesus said, “I came to put an end to sacrifice, and unless ye cease from sacrificing, anger will not cease from you.”

[Gospel of the Ebionites in Epiphanius, Panarion 30.16.5]
Jesus Came to Destroy, but to Save Humanity

Jesus Said, “Ye know not of what spirit you are, for the Son of Man came not to destroy men, but to save them.”

[Follows Luke 9:55 in several manuscripts]

Jesus Misunderstood Even by the Disciples

Jesus said, “They who are with me have not understood me.”

[Acts of Peter 10]
¶: The strangers with whom I have mingled have known me not.

Jesus said, “The strangers with whom I have mingled have not known me. They tasted of my sweetness and have desired to keep me with them. Though I became life for them, they became death for me. I bore them up, and they have worn me as a garment. I am all in all, the heavens are borne by me. I am the foundation which supporteth the worlds. I am the light that shineth forth and maketh the souls to rejoice. I am the life of the world.”

[Manichaean Psalm Book 54:19-29]
¶: Jesus has Stripped Himself of the Flesh

Jesus said, “The vain garment of the flesh I have stripped off.”

[Manichaean Psalm Book 99]

¶: It is Jesus’ Disciples Who Will Save the World

“Rejoice and be glad and add joy above your joy, for the times are fulfilled that I may put on my garment which is prepared for me from the beginning. Rejoice and be glad, for you are blessed above all men on earth, because it is you who shall save the whole world.”

[Pistis Sophia 8]
¶: The Apostles Reject the Living One and Speak only of the Dead

The Apostles asked Jesus what ought to be thought of the Jewish prophets, who were believed to have proclaimed his coming beforehand, the Master was angry that they still held such thoughts. He answered, “Thou hast rejected the Living One who is before thee, and spoken idly about the dead.”

[Augustine, Against the Adversary of the Law & the Prophets 2:4:14]

¶: What if You Were to Eat of Living Things?

Jesus said, “If ye, eating that which was dead, have made it alive, what shall ye do if ye were to eat of what was alive?”

[Hippolytus, Refutation of all Heresies 5,8,32]
¶: Give us Today our Bread for Tomorrow
Jesus said, “Give us this Day our bread for tomorrow.”
[Jerome, Commentary on Matthew 1]

¶: Eating the Bread & Drinking the Cup Shows Forth His Death Until His Return
Jesus said, “As often as ye eat this bread and drink this cup, ye show forth my death, until I come.”
[Apostolic Constitutions 8:12]
¶: Even if His Disciples Eat & Drink His Flesh & Blood, They Cannot Follow Him

Jesus said, “Unless you drink my blood and eat my flesh, ye shall not enter the Kingdom of Heaven. Yet, even if thou shouldest drink of the same cup from which I drink, ye still cannot enter the place that I go.”

[Hippolytus, Refutation 5;8:11]
¶: Though You be Gathered in my Bosom...
Jesus said, “Even though ye were gathered together with me in my very bosom, yet if ye were not to keep my commandments, I would cast you off, and say unto you, “Depart from me; I know not whence ye are, ye workers of iniquity.”

[Gospel of the Nazoreans in Codex 1424]

¶: You are Whitewashed Tombs
Jesus said, “Ye are whitewashed tombs, filled inside with the bones of the dead, for the Living One is not in you.”

[Hippolytus, Refutation of all Heresies 5:8:23]
¶: We Shall be Judged as we are Found
Jesus said, “In whatsoever I may find you; in this also will I judge you.”
[Justin, Dialogue with Trypho 47]

¶: As You are Found, So Shall You be Taken Up
Jesus said, “As ye are found, so shall ye be taken up.”
[Book of Stages 3:3]
Awakenings

¶: Jesus is the Day
Jesus said, “I am the Day.”
[Eusebius, Against Marcellus 1:2]

¶: Awake & Arise, Receive the Light of Christ
Jesus said, “Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light.”
[Ephesians 5:14]
Jesus said, “[Turn back,] each of [you and complete ye the] work of mankind. [Each] one of you [show] your devotion to [this assurance] of your [own] new [birth.] Come [near] and [join] the angels in heaven.”

[Berlin Codex 20915]
¶: Apostles Chosen Before the World
Jesus said to the apostles, I have chosen you before the world was made.”

[Ephraim of Syria]

¶: He Who Existed Before Mankind is Blessed
Jesus said, “Blessed he who existed before the beginning of man.”

[Irenaeus]
 Perspectives:

**¶: God Gives Gifts to All**
Jesus said, “The Father willeth that to all should be given of His gifts.”
[Ephraim of Syria]

**¶: Your Worthiness Determines Your Allotment**
Jesus said, “A share is allotted to all by the Father, according as each person is or shall be worthy.”
[Irenaeus, Against Heresies 5:36]

**¶: Jesus Selects Whom the Father Elects**
Jesus said, “I will select to myself those who are worthy. Those who are worthy are those whom my Father who is in heaven hath given to me.”
[Eusebius, Theophany 4.12]
¶: The Temple of His Godhead
Jesus said, “Ye shall be called by my name, and ye shall be the temple of my Godhead.”

[Agathangelus 100:37]

¶: Blessed is the Minister
Jesus said, “Blessed is the man whom his Lord shall appoint to the ministry of his fellow-servants.”

[Clementine Homilies 3:64]

¶: The 12 Servants Shall Be with Him
Jesus said, “There shall be with me, also, my twelve servants.”

[Codex Askew]
¶: Preach 12 Years in Israel; Then to the World
The Lord said unto the apostles, “Should, then, any one of Israel be willing to repent, so as to believe upon God through my name, his sins shall be forgiven him. After twelve years, go out into the world, lest anyone say, “We did not hear.”

[Clement of Alexandria, Stromata 6:5]

¶: Wisdom Demands Its Rightful Owners
Jesus said, “Offer not wisdom to they who are not worthy, lest you should harm it. Likewise, withhold it not from they who are worthy of it, lest ye harm them with it. Be as a gentle physician, who places the medicine where the disease is. Whosoever offereth wisdom to those
who are unworthy of it is a fool, and whosoever withholds it from the worthy doeth evil. Wisdom claimeth its own rights, and also its rightful owners. Therefore, give to each that which is fitting.”

[Al-Ghazzali, Revival of the Religious Sciences 1:30]

¶: Jesus has Failed to Cure the Fool

Jesus said, “The Leper and the Blind man have I healed, but when I have treated the fool, I have failed to cure him.”

[Al-Ibshihi, Al-Mustatraf 1:20]
¶: Let Your Works Be a Match for Your Words
Jesus said, “What ye preach in word to the people, that set before every man in your works.”
[Teaching of Addaeus]

¶: Subjection to Authorities is Obedience to God
Jesus said, “Be ye subject unto kings and governors.”
[Martyrdom of Polycarp 10:2]

¶: Remain as You Were Called, In or Out of Marriage
Jesus said, “Let not the one who is married put away [his wife], and he who is unmarried, let him not marry. Let him who for the sake of chastity hath agreed not to marry, remain unmarried.”
[Clement of Alexandria, Stromata 3:68]
The Husbands Obliged to Lead the Family

Jesus said, “Let the women be subject unto their own husbands.”

[Apostolic Constitutions 7:39]

Do Not Add or Subtract

Jesus said, “Thou shalt keep what thou hast received, neither adding thereto nor taking away therefrom.”

[Didache 4:18]
¶: The Laborer is Worthy & His Food is Sufficient
Jesus said, “The labourer is worthy of his hire, and sufficient unto him that laboureth is his food.”
[Epiphanius, Heresies 80:5]

¶: If One Doesn’t Work, He Doesn’t Eat, For ‘By the Sweat of the Brow Does One Eat Bread’
“If any one does not work, let not such an one eat, ‘for in the sweat of thy face shalt thou eat thy bread.’”
[Pseudo-Ignatius to the Magnesians 9:3]
¶: God Hates the Slothful
Jesus said, “If any one doth not work, let not such an one eat, for the Lord our God hateth the slothful.”
[Apostolic Constitutions 2:63]

¶: The Slothful Cannot Believe
“Slothfulness has taught much evil, and the slothful cannot believe.”
[Macarius, Oration]
¶: Teach in the Houses of Harlots & Tax Collectors
Jesus said, “Whosoever walketh not in my footsteps, and goeth not into the house of tax collectors and harlots and teacheth them not what I have shown him shall not be perfect.”

[Book of Stages 2:6:2]

¶: Whoever knows, Does & Teaches will be Called Great
Jesus said, “Whosoever knoweth, doeth and teacheth shall be called great in the Kingdom of Heaven.”

[Al-Ghazzali, Revival of the Religious Sciences 1:8]
Jesus Is the Key to the Inheritance

¶: The Disciples See Jesus as a Key to Every Man
The disciples spake thus unto Jesus, “Thou art a key to every man, and the one who shutteth to every man.”

[Codex Askew]

¶: Leave Your Bonds...If You Want To
The Lord said, “Go ye out, those who wish to do so, from thy bonds.”

[Clement of Alexandria, Miscellanies 6.44]
The Inheritance is Greater than the Signs
Because of the signs which He did, they loved the Lord. But the Lord said to them, “Why marvel ye at the signs? Behold, I give unto you a great inheritance, which the whole world hath not.”

[Macarius, Homily 12:17]

Agrapha: To Believe with the Whole Heart is Better Than Raising the Dead
[When Jesus had performed] “the works they were much surprised and took counsel with themselves. He said to them, “Why do you marvel that I raise the dead, or make the lame to walk, or that I cleanse the lepers, or heal the sick, or the paralytics and the demoniacs, or that I
filled many with a few loaves, or that I walked on the sea or that I commanded the winds. If you believe this and are convinced, ye are great. For verily I say unto you, If ye say unto this mountain, be thou removed, and be thou cast into the sea, without having doubted in your heart, it shall be done unto you.”… One of them, named Simon, was convinced, and he said, “O Lord, truly the works are great, which thou doest. For we have never heard nor have we ever seen a man who raised the dead besides thee.” The Lord said to him, “You shall ask the works, which I shall do […those shall be done gradually,] but the other works I shall do at once. For these I do because of a swift salvation in the time, when they are in these places, that they may believe on him who hath sent me.” Simon said to him, “O Lord, command me to
speak.” He said to him, “Speak, Peter.” (For from that day on he called them by name.) He said, “Which work is greater than these... except the raising of the dead and the feeding of such a multitude?” The Lord said to him, “There is something which is greater than this, and blessed are they who have believed with all their heart.” But Philip lifted up his voice in anger, saying, “What thing is this which thou wouldest teach us?” And he said to him, “Thou....

[Acta Pauli in the Coptic]
Many About the Well, Yet No One Draws

Jesus said, “How cometh it, that while so many go about the well, no one goes down into it? Why art thou afraid when thou hast gone so far on the way? Thou art mistaken; for I lack neither courage nor weapons.”

[Origen, Against Celsus 8:15; 8:16]
Exhortations to Repent

¶: Jesus Finds What Was Lost in Zaccheus
“Zaccheus, chief of the tax-collectors, when he heard how the Lord wished to come to him, said, “Behold, Lord, the half of my goods I give to the poor; and if I have taken from any man by false accusation, I restore him fourfold.” Of him said the Lord “The son of man came today and found that which was lost.”
[Clement of Alexandria, Stromata 6:6]

¶: Repentance Before Punishment
Jesus said, “I came not to call the righteous, but sinners to repentance.
For the heavenly Father desireth rather the repentance than the punishment of the sinner.”

[Justin Martyr, First Apology 15]

¶: Be Content with What is Yours
[To the laborer called early] Jesus said, “My friend, I do thee no wrong; thou hast received thine own in thy lifetime, take now what is thine, and depart.”

[Sergius, the Paulician Reformer]

¶: The Last Shall be as the First
Jesus said, “Behold, I will make the last like the first.”

[Epistle of Barnabas 6:13]
¶: Jesus Gives Out of His Love

And about to be offered up and giving Himself a ransom, He left for us a New Covenant, saying, “My love I give unto you.”

[Clement of Alexandria, Who is the Rich Man Who Will be Saved?]

¶: Jesus Crucified from Above

Jesus said, “From above, I am about to be crucified.”

[Origen, Commentary on John]
¶: The Strong Shall Rescue the Weak
Jesus said, “The weak shall be saved through the strong.”
[Apostolic Church Ordinances 26]

¶: Jesus Suffered for the Sake of the Afflicted
Jesus said, “For those that are weak, I was weak, and for those that hunger, I suffered hunger, and for those that thirst, I suffered thirst.”
[Origen, Commentary on Matthew 13:2]

¶: The Physician Hurries to Where the Pain is
Jesus said, “Where the pains are, thither hasteneth the physician.”
[Ephraim of Syria]
¶: Jesus Supplies all that We Need

Jesus Said, “I am the hope of the Hopeless, the helper of the helpless, the treasure of the poor, the physician to the ill, and the resurrection of the dead.”

[Epistle of the Apostles 21]

¶: Nothing Buried Will not be Raised

Jesus said, “Nothing is buried that will not be raised.”

[Burial Shroud, Oxyrhynchus, Egypt]
He Knows His Own

¶: It is through Grace that the World is Built Up
Jesus said, “The world shall be built up through grace.”
[Ephraim of Syria]

¶: God Made Everything—In Heaven & on Earth
Jesus said, “God made the heaven and the earth and all things which are therein.”
[Clement of Alexandria Stromata 1:8]
¶: The World is a Bridge
Jesus said, “This world is but a bridge. Pass over it, but build not your home upon it.”
[Inscription inscribed to Jesus from a Mosque in Fatehpur Sikri, India]

¶: Heaven is our Dwelling Place
Jesus said, “Our dwelling place is in heaven.”
[Justin Martyr on the Resurrection]
¶: He Knows Both the Near & the Far Off
Jesus said, “The Lord knoweth them that are His, both those that are near and those that are far off.”
[Apostolic Constitutions 2:54]

¶: Keep the Mystery for Him & the Sons of His House
Jesus said, “My mystery is for me and for the sons of my house. Keep the mystery for me and for the sons of my house.”
[Clement of Alexandria, Miscellanies 5:10:63]
¶: The Father of Heaven & Earth is in Heaven

Jesus said, “For my brethren and fellow-heirs are those who do the will of my Father. And call no man your father upon earth; for there are many masters upon earth, but in heaven is the Father from whom is all the family in heaven and earth.”

[Clement of Alexandria, Fragments]
Invest in the World to Come

¶: Jesus has things to Say, but no one to Speak them to
Jesus said, “I have somewhat to say, yet no one to whom I might speak it.”
[Manicheaean Psalm Book 187, 27-29]

¶: Apostles Will Seek Jesus & Not Find Him
Jesus said, “A time will come when you will seek for me, both you and those who come afterward, to hear a word of wisdom and understanding, and you will not find me.”
[Cyprian, Three Books of Testimonies to Quirinius 3:29]
¶: Jesus Has No One to Hear the Word From
Jesus said, “I often desired to hear even one of these words, and had no one to speak it to me.”
[Irenaeus 1:20:2; Epiphanius, Against Heresies 34:18]

¶: Prove His Words
Jesus said, “It is thine, O man, to prove my words, as silver and money are proved among the exchangers.”
[Clementine Homilies 3:61]

¶: Seek Only Virtue
Jesus said, “Care for those things which are necessary for the body, and be anxious about nothing further save virtue.”
[Theodorus Monachus, Catena on Matthew]
¶: Smallness to Greatness & Greatness to Smallness
Jesus said, “But ye seek to increase from little, and from greater to be less.”
[Codex Bezae, After Matthew 20:28]

¶: Be Expert Money Changers
Jesus said, “Show yourselves tried money-changers, rejecting evil things, but keeping what is good.”
[Clement of Alexandria, Miscellanies 1:28:177; Origen, Commentary on John 19:7:2]
¶: Use the Transitory to Purchase the Eternal

Jesus said, “Buy for yourselves, O Children of Adam, through these transitory things, which are not yours, that which is yours, and which passeth not away.”

[Ephraim of Syria]

¶: Seek First the Kingdom & All Else is Added

Jesus said, “Ask great things, and the small shall be added unto you; and ask heavenly things, and the earthly shall be added unto you.”

[Origen, Selections on Psalms 4:4]
¶: Be Faithful in Little & Receive Much

Jesus said, “If ye keep not that which is small, who will give you that which is great? For I say unto you that he who is faithful in that which is least, shall also be faithful in that which is great.”

[2 Clement 8:5]
Be on Guard Against Temptation

¶: Watch & Pray so as to Escape Affliction
Jesus said, “Watch ye, praying without ceasing, to escape from affliction.”

[Ephraim of Syria]

¶: The Enemy Attacks the Servants of God
Jesus said, “Be ye watchful, circumspect, and well-instructed, since the ancient enemy goeth about attacking the servants of God.”

[Pseudo-Cyprian de Aleatoribus 5]
¶: The Wicked One is the One Who Tempts
Jesus said, “The tempter is the evil one.”
[Clementine Homilies 3:55]

¶: Provide the Devil with No Ammunition
Jesus said, “Give no pretext to the evil one.”
[Clementine Homilies 19:2]

¶: Show the Demons Due Deference
Jesus said, “Honor the demons, not that ye may be assisted by them, but that they may not injure you.”
[Eutyemius Zigabenus, Panoplia Dogmatica]
¶: Resist the Devil & Disgrace Him
Jesus said, “If ye resist the devil, he will be conquered, and flee from you in disgrace.”
[Hermas, Commandments 12:27]

¶: The Crown is Won by Overcoming Temptation
Jesus said, “Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love Him.”
[James 1:12]
We Must First Suffer to Enter the Kingdom

¶: Seeing & Seizing the Kingdom through Suffering
Jesus said, “Those who wish to see me, and to lay hold upon my kingdom, must receive me through tribulation and suffering.”

[Prochorus, Acts of John]

¶: The Righteous are Persecuted by Righteousness
Jesus said, “Blessed are they who are persecuted by righteousness; for they shall be perfect. And blessed are they who are persecuted for my sake; for they shall have a place where they are not persecuted.”

[Clement of Alexandria, Miscellanies 4:6:41]
¶: Unless you do What is Right, Jesus is Not Your Master

Jesus said, “Not Everyone who says to me, ‘Master! Master!’ will be saved, but only he that doeth righteousness”

[2 Clement 4:2]

¶: The Righteous, not the Reprobates, are Tried by God

Jesus said, “A man that is a reprobate is not tried by God.”

[Apostolic Constitutions 2:8]
¶: None but the Tempted Shall Enter the Kingdom

Jesus said, “A man who is not tempted is not approved. Watch and pray, lest ye fall into temptation; for withal the word hath gone before that ‘no one untempted should attain the Celestial Kingdom.’”

[Tertullian, On Baptism 20]

¶: The Two Kinds of Confusion

Jesus said, “There is a confusion which leadeth unto death, and there is a confusion which leadeth unto life.”

[Jerome on Ezekiel]
¶: Impede Neither the Righteous nor the Unrighteous

Jesus said, “He that is lawless, let him be lawless still; and he that is righteous, let him be righteous still.”

[Eusebius, Church History 5:1:58; c.f. Revelation 22:11]
¶: Fear God More than the Wolves

Jesus said, “Ye shall be as lambs in the midst of wolves. And Peter answered, and said unto him, “What, then, if the wolves shall tear in pieces the lambs?” Jesus said unto Peter, “The lambs have no cause, after they are dead, to fear the wolves; and in like manner, fear ye not them that kill you, and can do nothing more unto you; but fear Him who, after ye are dead, hath power over both soul and body, to cast them into hell fire.”

[2 Clement 5:2-4]
¶: Lambs, Fear Not the Wolves

Jesus said, “Hear me, O my lambs whom I have Chosen, fear ye not the wolves.”

[Pseudo-Titus, Epistle 1]

¶: Pray Relentlessly

Jesus said, “Pray ye, and faint not.”

[Aphrahat]
¶: We Must Hallow His Name
Jesus said, “Let my name be hallowed in your hearts.”
[Agathangelus]

¶: Offer Not an Earthly Prayer or Sacrifice
Jesus said, “First must the one who prayeth, who offereth his prayer, well consider his gift to see whether there be any spot found in it; and then shall he offer it, that his offering remain not upon the earth.”
[Aphrahat]
¶: The Holy Spirit is the Mother & Can Transport You
Jesus said, “Just now, my mother, the Holy Spirit, took me by one of my hairs, and bare me away to the great mountain Tabor.”
[Gospel of the Hebrews in Origen, Commentary on John 2]

¶: We Must Summon the Holy Spirit to Cleanse Us All
Jesus said, “Let the Holy Spirit come upon us and cleanse us.”
[Gregory of Nyssa, on the Lord’s Prayer 3]

¶: Walk in the Spirit to Be a Son of God
Jesus said, “Those who walk in the Spirit of God are the Sons of God.”
[Ephraim of Syria]
¶: Trouble not the Holy Spirit, the Light Shining in You
Jesus said, “Grieve not the Holy Spirit which is in you, and extinguish not the light which shineth within you.”
[Pseudo-Cyprian, Against the Dice Players]

¶: To Win God’s Grace, Exercise Humility
Jesus said, “God resisteth the proud, but giveth grace unto the humble.”
[First Clement 30:2]
¶: If Two Become One
Jesus said, “If two shall come together as one, and they say unto the mountain, ‘Pick thyself up and cast thyself into the sea,’ it shall be done.”
[Didascalia 3:7:2]

¶: Faith Keeps You from Sinking into The World
His disciples said unto Him, “Increase our faith.” The Lord said to them, “If you have faith, a mountain will also move from you.” And He says to
them, “You shall not doubt and sink in the world like Simon, who, when he doubted, was on the point of sinking.”

[Aphrahat, Homily 1]

¶: This World’s Light Cannot Hide Eternity Forever

The Lord said to Peter, “Verily thine eye shall never be closed in eternity for the light of this world.”

[Ephraim of Syria]
Through Faith & Hope Comes the Love of God & Man

Jesus said, “Take care of faith and hope, through which comes the God-loving and kindly love, which brings life everlasting.”

[Macarius, Homily 37:1]
Charity, Goodness & Forgiveness

¶: Whoever is Forgiven the More also Loves the More

Jesus said, “He to whom more is forgiven, loveth more; and he to whom less is forgiven, loveth little.”

[Cyprian, Testimonies 3:116]

¶: Your Treatment Depends on How You Treat Others

Jesus said, “Be ye merciful, that ye may obtain mercy. Forgive, that it may be forgiven you. As ye do, so shall it be done unto you. As ye give, so shall it be given unto you. As ye judge, so shall ye be judged. As ye
are kind, so shall kindness be shown unto you. With what measure ye mete, with the same it shall be measured unto you.”

[1 Clement 13:1,2]

¶: Those Who Will & Will Not Blessed & Receive Mercy

Jesus said, “And blessed are they who have hungered and thirsted, for they shall be filled there. And woe unto them that are full, for they shall hunger and thirst there. And blessed are they that mourn and weep, for there they shall laugh and be comforted. And woe unto them that laugh now, for there they shall mourn and weep unceasingly. And blessed are the merciful, for there they shall obtain mercy. And woe to those that are not merciful, for they shall not obtain mercy.”

[Ephraim the Syrian]
¶: Love & Charity Bear All Things & Cover Many Sins
Jesus said, “Charity covereth a multitude of sins. Love beareth all things, is long-suffering in all things.”
[Didascalia]

¶: Good & Evil are to Come, as are Judgment & Reward
Jesus said, “Good things must needs come, but blessed is he through whom they come. Likewise, evil things also shall come, but woe to him through whom they come.”
[Pseudo-Clementine Homilies 12:29]
¶: Honey Does not Sweeten the Gall
Jesus said, “Gall doth not mix well with honey.”
[Muratorian Fragment]

¶: Whoever Mixes Evil with Good is an Evildoer
Jesus said, “No one shall be called good who mixeth evil with the good.”
[Ignatius, Trallians 6, Latin Version]
¶: Wine Does Not Come from Thorns, nor Wheat from Thistles
Jesus said, “Doth a man produce wine from thorns, or wheat from thistles?”

[Dialogue Between Christ & the Devil]

¶: Do Not Hold Back on Speaking what is Right
Jesus said, “Men must give an account of every good word which they shall not speak.”

[Palestinian-Syrian Lectionary, Codex C]

¶: The Desire is taken for the Deed Itself
Jesus said, “If concupiscence or malice shall ascend into the heart of man, it shall be taken for the deed itself.”

[Tertullian, On Idolatry]
¶: Through His Light, Pattern Your Works on God’s
Jesus said, “Let thy works shine, and, behold, a man and his works are before His face. For behold God and His works.”
[Clement of Alexandria, Stromata 4:26]

¶: Be of One Mind in Many Bodies
Jesus said, “Be of one mind in many bodies, let each man be minded to do to his neighbor those good things he wishes for himself. Whatever good things anyone wishes for himself, so let him afford to another in need; In one word, what he wishes for himself, he wishes also for his neighbor.”
[Clementine Homilies 7:4; 11:4; 12:32]
¶: Give Your Food to One Who is Poor & Hungry

Jesus said, “Blessed also is he who fasts for this, that he might feed the poor.”

[Origin, Homily on Leviticus 10:2; cf. Hermas, Similitude 5:37]
How to Deal with Sin & Anger

¶: Treat Others as if they Were Yourself
Jesus said, “All things whatsoever ye would not that a man should do unto you, do ye not unto another. And what thou hatest, thou shalt not do unto another.”
[Didache 1:5]

¶: Lose Not Your Light to Anger & You Will Not Sin
Jesus said, “Be ye angry, and sin not; let not the sun go down upon your wrath.”
[Polycarp, Philippians 12]
¶: Anger & Evil Triumph whenever You React in Kind
Jesus said, “Anger destroyeth even the prudent. Render not evil for evil, or railing for railing, or blow for blow, or cursing for cursing.”
[Didascalia 4]

¶: Mourn & Pray for the Unbelievers
Jesus said, “Pray for your enemies, and blessed are those who mourn on account of the destruction of the unbelievers.”
[Didascalia 21]
 ¶: Whoever is Not Against You is For You & Your Enemy Will Be by Your Side Tomorrow

Jesus said, “Pray for your enemies, for the one who is not against you is for you, and the one who is far away today, shall be near you tomorrow.”

[Oxyrhynchus 1224]
See God as the Very Core of Your Being & As Your Brother Too

¶: Joy is not Attainable Except Through Love
Jesus said, “Never be joyful except when ye shall look upon your brother in love.”

[Gospel of the Hebrews in Jerome, Commentary on Ephesians]

¶: Fellowship Leads to Sanctification
Jesus said, “Be ye joined unto the saints, because they that are joined unto them shall be sanctified.”

[First Clement 46]
¶: Do Nothing to Wound the Spirit of a Believer
Jesus said, “Amongst the greatest offenders is he who woundeth the spirit of his brother.”
[Jerome on Ezekiel 18:7]

¶: God is Also in Your Brother
Jesus said, “Having seen thy brother, thou hast seen thy God.”
[Clement of Alexandria, Stromata 1:19; 2:15]

¶: God is One with Your Awareness & Perception
Jesus said, “As one of you seeth himself in the water or in a glass, so see ye me in you.”
[Pseudo-Cyprian, On Mounts Sinai and Zion 13]
¶: You Are One with God and All Other Humans Too

“I stood on a high hill and saw a tall man, and another one who was mutilated and I heard something like the voice of the thunder, and I drew near to hearken, and he spoke to me saying, “I am thou, and thou, I. And wheresoever thou art, there am I also; and I am in all scattered. And whence thou wilt, thou canst gather me together; but when thou gatherest me together, thou gatherest thyself together.”

[Gospel of Eve, Epiphanius, Panarion 26:3:1]
¶: Where there are three, there is one.

Jesus said, “Where there is one, there also am I...and where there are two, there also shall I be...and when we are three....”

[Ephraim the Syrian, Commentary on the Diatessaron]

¶: One Should Seek until One Finds

Jesus said, “The one who seeketh, ceaseth not until he findeth. And having found it, he becometh astonished, and cometh to reign. And having come to reign, he cometh to rest.”

[Gospel of the Hebrews in Clement of Alexandria, Miscellanies 5,14,96]
¶: Wonder Leads to a Kingdom & Rest
Jesus said, “He that wonders shall reign; and he that reigns shall rest. Look with wonder at that which is before you.”
[Clement of Alexandria, Stromata]

¶: The Kingdom of God is Spread out on the Earth
Jesus said, “The Kingdom of God is spread out upon the earth, and men see it not.”
[Symeon of Mesopotamia, Homilies]
Numbers

¶: The Five Storehouses, Elements, Trees, Creatures, Worlds, Kings, Spirits, Bodies & Tastes

Once again the Illuminator said to his followers, “There are five storehouses that have come into being in the land of darkness since the beginning. The five elements have come forth from these. And from these five elements, five trees have been formed. And from the five trees, the five kinds of creatures, male and female, have been formed in each of the [five] worlds. The five worlds have five kings, five spirits, five bodies, and five tastes in each of the worlds, and they are all unlike one another.”

[Manichaean Kephalaia 6:30:17-24]
\[\textbf{¶: The Middle of the World}\]
There is also another place which is called the middle of the world, where the Lord put His finger, saying, “This is the middle of the world.”
[Philippus, Description of the Holy Land]

\[\textbf{¶: I am in your midst as a child}\]
Jesus said, “As for me, I [am in] your midst [as] a child.”
[Berlin Papyrus 22220]
¶: The Child of Six Years will Instruct the Aged of Sixty

Jesus said, “To the aged man with gray hair do the little children give instruction. And they who are six give instruction to those who are sixty.”

[Manichaean Psalm Book 192:2,3]

¶: Jesus Found in Children after 7 Years; Revealed in 14

Jesus said, “He that seeketh me shall find me in children after the seventh year. For there, to become hidden in the fourteenth year, I am manifested.”

[Hippolytus, Refutation of all Heresies 5.7.20]
¶: Forgive, For Even the Prophets have Spoken Sin
Jesus said, “If thy brother sin against thee by a word, and giveth thee reparation, thou shalt seven times in a day accept him.” Then Simon his disciple said to him, “Seven times?” The Lord answered, and said unto him, “Yea, I say unto thee, until seventy times seven. For even in the prophets, after they were anointed with the Holy Spirit, there is found a word of sin.”

[Gospel of the Nazoreans in Jerome, Against the Pelagians 3,2]
Your Inner World Affects Your Outer & Vice Versa

¶: Live Like the Heathen & Receive Their Fate
Jesus said, “Whatsoever brother liveth in the manner of the aliens, and alloweth things like unto their deeds, refrain from being in his company, which, unless thou doest, thou also wilt be a partaker with him.”

[Pseudo-Cyprian, Pseudo-Cyprian, Against the Dice Players]
¶: Live as You Should & Your Neighbors will Too
Jesus said, “If the neighbour of an elect man sin, the elect man hath sinned. For had he conducted himself as the word prescribed, his neighbor also would have been filled with such reverence for the life he led as not to sin.”
[Clement of Alexandria, Stromata 7:13]

¶: Our Blindness is Ignorance
Jesus said [of the man born blind,] “Neither did he sin at all, nor his parents, but that the power of God might be made manifest through him in healing the sins of ignorance.”
[Clementine Homilies 19:22]
John the Baptizer Baptizes, What is Jesus’ Sin?

“The mother of the Teacher and his brethren saith unto him, “Behold, John the Baptist baptizeth for the remission of sins. Let us all go and receive Baptism by Him.”

But he answereth them, “In what have I sinned that I should go and be baptized by him, unless it be that I have spoken in ignorance.”

[Gospel of the Hebrews, in Jerome, Against the Pelagians 3.2]
Giving & Receiving

¶: Who has Placed Jesus Over Earthly Inheritance?
A certain person said to him, “Master, my brother wants me to share my father’s inheritance.”
Jesus said to him, “Who has placed me over you to determine your share?”

[Abd al-Jabbar, Book on the Signs of Prophecy]

¶: Do Not Accept Anything From men
Jesus said, “Accept not anything from any man.”

[Teaching of Abdias]
¶: Do Not be Weighed Down by Possessions
Jesus said, “Possess not anything in this world.”
[Ephraim the Syrian, Testament]

¶: It is More Blessed to Give than to Receive
Jesus said, “He who giveth is more blessed then he who receiveth.”
[Apostolic Constitutions 4:3]

¶: Know to Whom You Give Your Alms
Jesus said, “Let thine alms sweat in thy hands, until thou know to whom thou shouldest give.”
[Didache 1:6]
¶: Do Not Take When You Should Give
Jesus said, “Woe unto those who have, and in hypocrisy receive, or who, being themselves able to help, receive from others. For each one shall give an account to the Lord God at the Day of Judgment.”
[Anastasius of Sinai]

¶: You Must Lose This World to Gain the Next
A certain rich man said to him, “Master, what good thing shall I do to live?” He said unto him, “Ffulfil the law and the prophets.” He answered him, “I have fulfilled them.” He said unto him, “Go, sell all that thou hast, and distribute to the poor, and come follow me.” But the rich man began to scratch his head, and it pleased him not. And the Lord said
unto him, “How sayest thou, “I have fulfilled the law and the prophets,” since it is written in the law, “Thou shall love thy neighbour as thyself,” and lo, many of thy brethren, the Sons of Abraham, are clothed in filth, dying of hunger, and thy house is full of many goods, and nothing at all goeth out of it to them.” And he turned, and said to Simon his disciple, who was sitting by him, “Simon, son of Jonas, it is easier for a camel to enter the eye of a needle, than for a rich man to enter into the Kingdom of Heaven.”

[Gospel of the Nazoreans in Origen, Commentary on Matthew 15:14]

¶: Give unto Kings, not as Sons, but as Strangers

Jesus said unto Cephas, “What thinkest thou, Simon? The kings of the
earth, from whom do they receive custom and tribute? From their sons, or from strangers?” Simon said unto him, “From strangers.” Jesus said unto him, “Children, then, are free?” Simon said unto him, “Yea.” Jesus said unto him, “Give thou also unto them, like the stranger.”

[Tatian, Diatessaron, Arabic Version]

¶: Leave Everything to Inherit the Life to Come
Jesus said, “If any one shall leave all things for my name’s sake, at the second coming he shall inherit everlasting life.”

[Agathangelus]
Do Not Be Contentious or Presumptuous

¶: Seek the Lord of All & Avoid Foolish Questions

[Jesus said,] “Abandon and disregard [curious questions], which cause much strife, and [do] not waste [your] thoughts upon things which have been removed far from [your] knowledge; but as much as possible, seek the Lord of the Universe with the whole mind and spirit.”

[Arnobius, Against the Heathen]

¶: Do Not Presume Upon God’s Will

Jesus said, “Woe unto those who do anything through their own presumption, and not through God.”

[Pseudo-Cyprian, On Clerical Celibacy]
¶: Do Not add Sin Upon Sin
Jesus said, “Woe unto those who join together their offences as with a long rope.”
[Tertulllian, On Penitence]

¶: Preparations Must be Followed by Actions
Jesus said, “These are they that stretch the warps and weave nothing.”
[Clement of Alexandria, Stromata 1:8]
The Servant, The Squanderer, & The Concealer

Jesus said, “A man had three servants; one who consumed his substance with harlots and flute-players; another who multiplied it; and another who hid the talent. Afterwards, one received an addition, one was chastised, and the other was shut up in prison.”

[Gospel of the Nazoreans in Eusebius, Theophany 4.22]
Keep the Flesh Holy

¶: Master the Flesh to Receive Eternal Life
Jesus said, “Keep the flesh holy and the seal unspotted, that ye may receive eternal life.”
[Second Clement 8:4]

¶: Preserve the Flesh to Inherit the Spirit
Jesus said, “Preserve ye the flesh, that ye may become partakers of the spirit. The flesh must be contended with, be evil entreated, and its unbridled lust in no way be yielded to; but the soul must be made to grow through faith and knowledge.”
[Second Clement 14:3; Clement of Alexandria Stromata 3:4]
¶: Lust has no Place in the Kiss of Peace
Jesus said, “Should any one for this reason kiss [a woman] a second time, because she pleased him, [he committeth sin.] Men must therefore act thus with extreme caution in the kiss [of peace], as knowing that, if per chance it should be sullied by thought, it would place them out of the pale of eternal life.”

[Athenagoras, Legatio 32]

¶: Even One Adulterous Affair Brings Punishment
Jesus said, “Even if one should do all that is right, and yet once committeth the sin of adultery, they must be punished.”

[Clementine Homilies 13:14]
The Essence & Ascent of the Soul

¶: Save Your Soul, Save Yourself
Jesus said, “Be saved, thou and thy soul.”
[Clement of Alexandria, Excerpts from Theodotus 2:2]

¶: The Essence of the Soul Defies Description
Jesus said, “The soul is altogether impenetrable and hard to make out. For it abideth not always in the same form or shape, or in one condition, so that any one might express it by a type, or might lay hold upon its essence.”
[Hippolytus, Refutation of all Heresies 5:7]
The Lord revealed unto Philip, “[This is] what the soul must say when it ascendeth to heaven, and what it must answer to each of the powers above. Namely, “I have known myself, and have gathered myself together everywhere, and have not begotten children for the prince [of this world,] but have extirpated his roots, and have gathered together the scattered members, and know who thou art. For I am one of those above.” And if it so speaketh, it is absolved. But if it is convicted that it hath borne a son, it is kept below, until it can take its children up and draw them to itself.”

[Epiphanius, Heresies 26:13:2,3]
¶: Death is Tied to Birth
Salome said, “Until when shall death have dominion?”
The Master said, “As long as ye women bring forth.

[Gospel of the Egyptians in Clement of Alexandria, Miscellanies 3,6,45]

¶: Do Not Eat of the Bitter Herb
Salome said, “I did well, then, in not bringing forth.” The Lord answered, saying, “Eat every herb, but of that which hath bitterness, eat not.

[Gospel of the Egyptians in Clement of Alexandria, Miscellanies 3,9,66]
¶: Jesus Came to Destroy the Works of the Woman

The Savior said, “I came to destroy the works of the woman, namely, of lust; of the works, namely, of birth and of destruction.”

[Gospel of the Egyptians in Clement of Alexandria, Miscellanies 3,9,63]

¶: Trample Underfoot the Garment of Modesty

And Salome, inquiring concerning when the things in regard to which he spake should be known, and when his kingdom should come, the Lord said, When ye shall trample underfoot the garment of modesty; when the two shall be one, and that which is without as that which is within, and the male with the female neither male nor female.”

[Clement of Alexandria, Miscellanies 3,13,92]
¶: Our Views are Backwards, Crooked & Inverted
Jesus said, “If ye do not make what is on the right to be left, and the left right, and what is above to be below, and what is before to be behind, ye shall not perceive the Kingdom of God. If ye do not make your low things high, and your crooked things straight, ye shall not enter into my kingdom.”
[Acts of Peter 38; Acts of Philip 140]

¶: The Kingdom of Heaven is Inside of Us & Outside of Us
Jesus said, “Behold, the Kingdom of Heaven is inside of us, and behold, it is outside of us. If we believe in it, we shall live forever in it.”
[Manichaean Psalm Book 160:20,21]
Jesus is a Marvel; Above & Below, Near & Far, Hidden & Revealed, Silent & Yet Speaks

[His followers said to him,] “My God, thou art a marvel to tell. Thou art inside, and thou art outside; thou art above, and thou art below, and thou art near, and thou art far; thou art hidden and thou art revealed; thou art silent, and yet thou speakest. To thee be all glory.”

[Manichaean Psalm Book 155:32-39]
False Christs & False Teachers First, Then the True Gospel is Revealed

¶: False Christs & Apostles; Wolves in Sheep’s Clothing
Jesus said, “Many shall come in my name, clothed outwardly in sheep’s clothing, but inwardly they are ravening wolves. And there shall be schisms and heresies. Many false Christs and false apostles shall arise and shall deceive many of the faithful.”
[Justin, Dialogue with Trypho 35; Didymus the Blind, On the Trinity 3:22]

¶: No Forgiveness for Spirit Blasphemy
Jesus said, “They are false Christs and false teachers, who have
blasphemed the Spirit of Grace, and done despite to the gift they had from Him, after the grace [of baptism], to whom forgiveness shall not be granted, neither in this world nor in that which is to come.”

[Apostolic Constitutions 6:13]

¶: The True Gospel is Secretly Preserved for The End

The true Prophet has told us, “A false prophet must first come from some deceiver, and then, in like manner, after the removal of the holy place, the true Gospel must be secretly sent abroad for the rectification of the heresies that shall be. Towards the end, Antichrist must first come, and then our Jesus must be revealed to be indeed the Christ, and
after that, the eternal light having sprung up, all the things of darkness must disappear.”

[Clementine Homilies 2:17]

¶: Punishment for Sinners; Marvels for Lovers of God

Jesus said, “Then shall the wicked go away into everlasting punishment, but the righteous shall go into life eternal to inherit those things which eye hath not seen, nor ear heard, nor have entered into the heart of man, such things as God hath prepared for them that love Him.”

[Apostolic Constitutions 7:32]
¶: Even Angels Long to See What God Has Prepared
Jesus said, “Good things are prepared which the angels desire to look into.”

[Clement of Alexandria, Excerpts of Theodotus]

¶: The Description, Degree & Extent of God’s Marvels
Jesus said, “The days will come in which vines shall grow, having each ten thousand branches, and in each branch ten thousand twigs, and in each true twig ten thousand shoots, and in every one of the shoots ten thousand clusters, and on every one of the clusters ten thousand
grapes, and every grape when pressed will give five and twenty measures of wine. And when any one of the saints shall lay hold of a cluster, another shall cry out, “I am a better cluster, take me; bless the Lord through me.” In like manner, a grain of wheat shall produce ten thousand ears, and every ear shall have ten thousand grains, and every grain shall yield ten pounds of clear, pure, fine flour; and apples, and seeds, and grass shall produce in similar proportions; and all animals, feeding then only on the productions of the earth, shall be come peaceable and harmonious, and be in perfect subjection to man.

And Judas the traitor, not believing, and asking, “How shall such growths be accomplished by the Lord?” the Lord said, “They shall see who shall come to them. These, then, are the times mentioned by the
prophet Isaiah, ‘And the wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf, and the young lion, and the fatling together, and a little child shall lead them.’”

[Papias in Ireneaus, Against Heresies 5:33:3]

¶: Those Who Have Become Worthy Will Come to See Glory & Wonder of the Kingdom

When therefore the Lord narrated to the disciples that the imminent kingdom of the saints would be glorious and wondrous, Judas, bewildered by these words, said, “And who will see these things?” But the Lord said, “Those who have become worthy will see these things.”

[Hippolytus, Commentary on Daniel 4.60]
On the Sabbath

¶: “Sabbatize in Everything”
The new law wishes you to observe the Sabbath continuously. [It] was Christ Himself who taught men to “Sabbatize in everything.”
[Justin, Dialogue with Trypho; Pseudo-Hieronymus]

¶: If You Know, You are Blessed
[Having] seen one working on the Sabbath, Jesus said to him, “O man, if indeed thou knowest what thou doest, thou art blessed; but if thou knowest not, thou art cursed, and art a transgressor of the law.”
¶: Make Sure that You Don’t Share the Fate of Criminals

Jesus said, “The wicked, before he doeth injustice, reasoneth out all things beforehand. But guard yourselves lest somehow even ye suffer the same end as they. For not only among the living do the criminals receive their due, but they shall also endure much punishment and torment.”

[Papyrus Oxyrhynchus 840]
Judgments Against Jerusalem

¶: Encounter With Levi the High Priest in the Place of Purification
And taking them, he entereth into the very place of purification, and walketh about in the temple. And there cometh a certain Pharisee, a high priest named Levi, and he joineth them and saith unto the savior, “Who permitted thee to tread on this place of purification and look upon these holy vessels, neither having bathed, nor the feet of thy disciples having been washed? But after having defiled it, thou treadest upon this holy place, which is clean, and on which no other man dare tread, neither to look at these holy vessels, unless he has bathed himself first and changed his clothing.” And the savior immediately stood with the disciples and answered him, “Thou, then, being here in the temple, art clean?” The former saith unto him, “I am clean. For I, bathing in the Pool of David,
went down by one ladder and by another ladder I went up, I clothed myself in garments that are white and clean, and only then did I go and look upon these holy vessels.” The savior answered him saying, “Woe to the blind, who do not see. You have bathed in these flowing waters in which dogs and swine are bathed night and day, and have washed and scrubbed the outer layer. Even the harlots and the flute-girls perfume and bathe and scrub and beautify themselves for the desire of men, but inside they are filled with scorpions and all manner of wickedness. Yet I and my disciples, whom you say have not been bathed, have been bathed in the waters of eternal life which come from [heaven.]”

[Papyrus Oxyrhynchus 840]
¶: Jesus is the Living Water

Jesus said, “I am the living water.”

[Peter of Sicily, History of the Manichaeans, 29]

¶: Unless You Are Regenerated by the Living Water, You Cannot Enter the Kingdom of Heaven

Jesus said, “Verily I say to you, unless ye be regenerated by living water into the name of the Father, Son, and Holy Spirit, you shall not enter the Kingdom of Heaven.”

[Clementine Homilies 11:26]
The War Between the Elect & the Establishment

¶: The Temple to be Destroyed, & Their Children
Prophesying concerning the temple, he said, “See ye these buildings? Verily, I say unto you, there shall not be left here one stone upon another which shall not be taken away; and this generation shall not pass until the destruction begin. For they shall come, and shall sit here, and shall besiege it, and shall slay your children here.”

[Clementine Recognitions]

¶: Jerusalem More Wicked than Sodom
By way of reproach, he said to Jerusalem, “Sodom is justified of thee.”

[Apostolic Constitutions 2:60]
¶: The Children of Cain
Jesus said, “Ye are children of Cain and not children of Abraham.”
[Aphrahat, Homilies]

¶: The Gentiles Will Accept Before the Jews Will
Jesus said, “The Gentiles are justified more than ye. Many shall come from the east, and from the west, the north, and the south, and shall recline on the bosoms of Abraham, and Isaac, and Jacob.”
[Apostolic Constitutions 2:60]

¶: Jesus Asks the Father to Curse Their Temple
Jesus said, “O Father, let their temple be desolate.”
[Hippolytus, Against the Jews]
¶: Jesus Instructs His Elect to Leave His Father’s House
To his chosen, he saith, “Go ye out of the house of my Father.”
[Clement of Alexandria, Excerpts of Theodotus]

¶: Wisdom Sends Forth Her Children
Jesus said, “Wisdom sendeth forth her own children.”
[Origen, On Jeremiah 14.5]

¶: Wisdom Sacrifices Her Children
Christ said: “Wisdom killeth her own children.”
[Tertullian, Scorpiace]
¶: Jesus Will Clean House & Remove Impediments
Jesus said, “I will cleanse the house of my kingdom from every stumbling block.”

[Ephraim the Syrian]

¶: The Last Day Shall Come as a Thief
Jesus said, “The last day shall come like a thief in the night.”

[Didymus, On the Trinity 3:22]
¶: Jesus Shall Rule for 1,000 Years According to the Years of Light

Jesus said, “I shall be 1,000 years, ruling according to the years of the light.”

[Codex Askew]

¶: Great is the One Who Turns Others from Idols

Jesus said, “Whoso reedeemeth souls from idols, he shall be great in my kingdom.

[Acts of Thomas 6]